| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30                                                                                                                                                                        |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             | 1. REQUISITION NUMBER |                                             |               | PAGE 1 OF 39  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------|--------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|---------------|---------------|--|
| 2. CONTRACT NO                                                                                                                                                                                                                                                          | ).                                                                                                                                                | 3. AWARD/EFFECTIVE                                   |                                                                        | 4. ORI | 4. ORDER NUMBER                                       |                                                                                                         | 5. SOLICITATION NUMBER SKE50012R0017                                                        |                       | 6. SOLICITATION ISSUE DATE August 24, 2012  |               |               |  |
| 7. FOR SOLICITA                                                                                                                                                                                                                                                         | a. NAME                                                                                                                                           | REEN KIT                                             |                                                                        |        | b. TELEPHONE NUMBER(No collect calls) 254 20 36366367 |                                                                                                         | 8. OFFER DUE DATE/<br>LOCAL TIME                                                            |                       |                                             |               |               |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       | September 24,2012 @11.00 AM                 |               |               |  |
| 9. ISSUED BY  AMERICAN EMBAS UN GIGIRI AVENUE P.O. Box 6060 Villa                                                                                                                                                                                                       |                                                                                                                                                   | CODE                                                 | 10. THIS ACQUISITION IS  UNRESTRICTED  SET ASIDE: % FO  SMALL BUSINESS |        | OR                                                    | 11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED  SEE SCHEDULE                                   |                                                                                             | 12. DISCOUNT TERMS    |                                             |               |               |  |
| Nairobi - Kenya                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      | BUSINESS                                                               |        | 13a.                                                  | . THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)  VING                                          |                                                                                             |                       |                                             |               |               |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      |                                                                        |        | NAICS:                                                |                                                                                                         | 14. METHOD OF SOLICITATION                                                                  |                       |                                             |               |               |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             | RFQ   IFB   RFP       |                                             |               |               |  |
| 15. DELIVER TO CODE                                                                                                                                                                                                                                                     |                                                                                                                                                   |                                                      |                                                                        |        |                                                       | 16. ADMINISTERED BY CODE                                                                                |                                                                                             |                       |                                             |               |               |  |
| AMERICAN EMBASSY UN GIGIRI AVENUE P.O. Box 6060 Village Market 00621 nairobi                                                                                                                                                                                            |                                                                                                                                                   |                                                      |                                                                        |        |                                                       | GSO PROCUREMENT, AMERICAN EMBASSY UN GIGIRI AVENUE P.O. Box 6060 Village Market 00621 - Nairobi - Kenya |                                                                                             |                       |                                             |               |               |  |
| FACILITY CODE                                                                                                                                                                                                                                                           |                                                                                                                                                   |                                                      |                                                                        |        |                                                       | 18a. PAYMENT WILL BE MADE BY: FMC CODE                                                                  |                                                                                             |                       |                                             |               |               |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      |                                                                        |        | FMC AMERICAN EMBASSY<br>UN GIGIRI AVENUE              |                                                                                                         |                                                                                             |                       |                                             |               |               |  |
| TELEPHONE NO.                                                                                                                                                                                                                                                           | P.O. Box 6                                                                                                                                        | P.O. Box 6060 Village Market 00621 - Nairobi - Kenya |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       |                                             |               |               |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       |                                             |               |               |  |
| ☐ 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER                                                                                                                                                                                                   |                                                                                                                                                   |                                                      |                                                                        |        |                                                       | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED ☐ SEE ADDENDUM         |                                                                                             |                       |                                             |               |               |  |
| 19.<br>ITEM NO.                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      |                                                                        |        |                                                       | 21.<br>QUANTIT                                                                                          | Υ                                                                                           | 22.<br>UNIT           | 23.<br>UNIT PRICE                           | 24.<br>AMOUNT |               |  |
| 1                                                                                                                                                                                                                                                                       | front disc, Rear disc. White in color with secon wheel and auxiliary fuel tank. Back seats facin 12 Volts, tough terrain specifications with hear |                                                      |                                                                        |        |                                                       | ss: spare 5 EACH                                                                                        |                                                                                             |                       |                                             |               |               |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      |                                                                        |        |                                                       | y duty                                                                                                  |                                                                                             |                       |                                             |               |               |  |
|                                                                                                                                                                                                                                                                         | front bull bar, Automatic winch, high lift jackin points, two spot lights 65W, heavy duty roof ra                                                 |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       |                                             |               |               |  |
| rear bumper bar, roof Rack mounted carrier for                                                                                                                                                                                                                          |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       |                                             |               |               |  |
| spare wheel and winch recovery accessories                                                                                                                                                                                                                              |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       |                                             |               |               |  |
| (Use Reverse and/or Attach Additional Sheets as Neces 25. ACCOUNTING AND APPROPRIATION DATA                                                                                                                                                                             |                                                                                                                                                   |                                                      |                                                                        |        |                                                       | sary)                                                                                                   |                                                                                             |                       | 26. TOTAL AWARD AMOUNT (For Govt. Use Only) |               |               |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       |                                             |               |               |  |
| 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4. FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA ARE ARE NOT ATTACHED.  27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4. FAR 52.212-5 IS ATTACHED. ADDENDA ARE ARE NOT ATTACHED. |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       |                                             |               |               |  |
| 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN 29.AWARD OF CONTRACT: REF. OFFER                                                                                                                                                                            |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       |                                             |               |               |  |
| COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AN DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND CANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITION SPECIFIED HEREIN.                                                                     |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         | AND DATED YOUR OFFER ON SOLICITATION ON (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH |                       |                                             |               |               |  |
| 30a. SIGNATURE OF OFFEROR/CONTRACTOR                                                                                                                                                                                                                                    |                                                                                                                                                   |                                                      |                                                                        |        |                                                       | 31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)                                        |                                                                                             |                       |                                             |               |               |  |
| 30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT) 30c. DATE SIGN                                                                                                                                                                                                            |                                                                                                                                                   |                                                      |                                                                        |        |                                                       | 31b. NAME OF CONTRACTING OFFICER (Type or Print) 31c. DATE SIGNED                                       |                                                                                             |                       |                                             |               | . DATE SIGNED |  |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                      |                                                                        |        |                                                       |                                                                                                         |                                                                                             |                       |                                             |               |               |  |